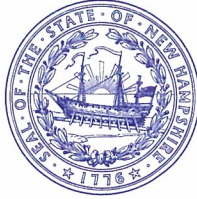


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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June 17, 2014

Mark E. Saltsman  
Vice President  
Concord Steam Corporation  
P. O. Box 2520  
Concord, NH 03302-2520

Re: DG 14-166 Concord Steam Corporation  
Petition for Approval of Issuance of Securities and Waiver of Certain Filing  
Requirements

Dear Mr. Saltsman:

This letter serves as an acknowledgement of Concord Steam Corporation's filing, received June 17, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Clare E. Howard-Like*  
*for*

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Tuesday, June 17, 2014 12:11 PM  
**To:** 'mes@concordsteam.com'; PUC - OCA Litigation  
**Subject:** DG 14-166 Concord Steam Corporation  
**Attachments:** 14-166 2014-06-17 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
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